



**STATE OF INDIANA**



**Michael R. Pence, Governor**  
**David Murtaugh, Executive Director**

## **INDIANA CRIMINAL JUSTICE INSTITUTE**

### **Youth Sub-Committee Meeting**

**June 2, 2016**

**6:30pm**

The Indiana Criminal Justice Institute Youth Sub-Committee will hold a meeting via teleconference on June 2, 2016. The call will occur 6:30pm. Conference call in number is 877-422-1931, conference room ID is 3493506870.

### **AGENDA**

- I. Introduction**
- II. Youth Division Update**
- III. Title II Application**
- IV. Safe Haven Scoring**
- V. Other Business**